CERTIFICATE OF MILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

1 4 1999

"Assistant Commissioner for Patents, Washington, D.C. 20231"

5. Farrell

Reg. No. 26,162 Attorney for Applica 08/10/99

Date of Signature UNITED STATES DEPT. OF COMMERCE Patent and Tradema Office

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

UNUS #96-0319-UNI CASE #F3141(V)

to Tion Call Room

Applicant:

Fenn et al.

Serial No.:

08/890,490

Filed: For:

July 9, 1997

FROZEN FOOD PRODUCTS

Group: 1761 Examiner: C. Nessler

Edgewater, New Jersey 07020

September 10, 1999

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public [] Law 89-83).
- No additional fee is required. []

The fee has been calculated as shown below.

CLAIMS AS AMENDED

		- CL	WIND WO WILLIAM			
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 22.00	
Independent Claims		Minus			\$ 82.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

JJF/lah (201) 840-2332 Registration No. 26,162

Applicant(s)

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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Reg. No. 26,162

Attorney for Applicant(s)

09/10/99

Date of Signature

PATENT UNUS #96-0319-UNI Case # F3141(V)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

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Group:

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Examiner:

C. Nessler

Edgewater, New Jersey 07020

September 10, 1999

AMENDMENT AFTER FINAL

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In response to the Office Action dated March 18, 1999, a three month extension of time for response to which is being requested, please consider the following amendments in the above-identified application.